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**PORTIONS OF THE FOLLOWING
DOCUMENT ARE ILLEGIBLE**

The Administrative Record Staff

LEGAL DESCRIPTIONS

SECTION 19 T2S R69W

DOCUMENT CLASSIFICATION
REVIEW WAIVER PER
CLASSIFICATION OFFICE

ADMIN RECD

SW A 003908

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EST/Validable

Recorded at 78027226 B-3 P-3

Received by [Signature] Date 78027226

Deed Book 78027226 Page 1

Grantor JERI LADKIN da MARCH 1
171 ABREY E L LADKIN JR who
doe s El Clark Co Northcile

Co. " AUBREY E LADKIN a Blk. n.
C.R. th fmp tenant who
C.R. E LAD box 10 Arva
Address 18 holl On " Je ferson anflat 1
ft. Co rd th ame cpr t

WITNESSETH The said party of the first part, for and in consideration of the sum of

\$100.00 (10 00) -- ----- DOLLAR
to the party of the first part in hand paid by the said party of the second part the receiver
whereof he has no further or acknowledgeable claim, remanded, released, and discharged, and it
is hereby present does remain release sell, convey and quit claim unto the said party of
the second part that he is aforesaid former but tenant in common by no just reason at the
time of this instrument, and wh th said party of the first part h m not in th
said premises described as aforesaid land situated being and being in t
Co. of Jefferson in the State of Colorado town

See last page attched Exhibit A

(CONSIDERATION LESS THAN \$500)

TO HAVE AND TO HOLD the same together with all and singular the improvements and per-
petual benefits thereunto belonging, now or hereafter to be made, to the said party of the first part
in law or equity the said party of the second part in common by no just reason

IN WITNESS WHEREOF The said party of the first part has hereunto set his hand and seal this

day of March in the year of one thousand nine hundred and forty five

STATE OF COLORADO

Co. of Jefferson

The above instrument was acknowledged before me the 22nd day of March
1978 by AUBREY E LADKIN

Attestation affd me to be true

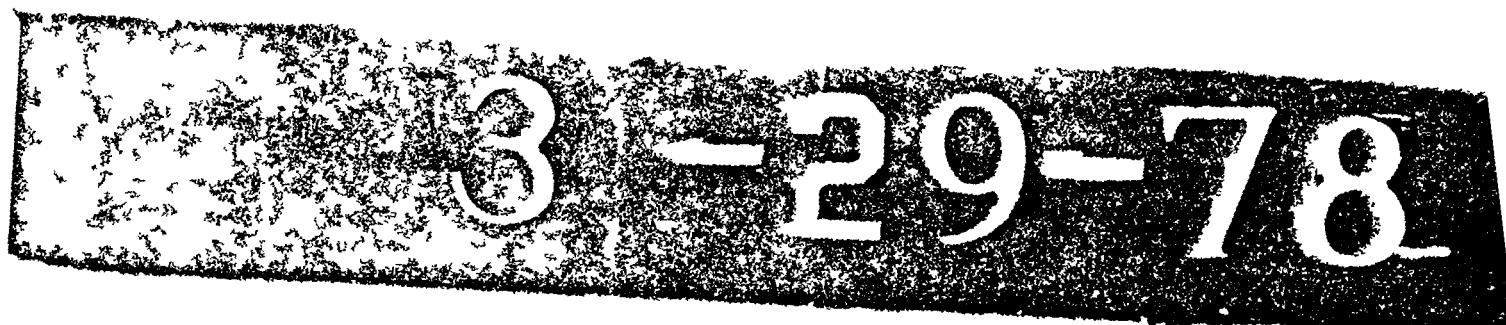
WITNESS hereto affd me to be true

S. V. D.

Recd

78027226

PSI AVAILABILITY (NOV)



78027226

2
EXHIBIT A

The S 1/4 of the W 1/4 of Sec on 19 Township 2 South
R 3rd h t of he 6th P M

On 1/4 o the 1/4 of Section 19 Township South
R 3rd h t of he 6th P M excepting there rom the South
46 c e of said tract

at s loc ea in the NE 1/4 of section 19 Township 2
South han d f h t of the 6th P M more particularly
described as follows beginning at the N 1/4 corne of said
Section 1 the co p 20 Ee t along the North line of
th P 1 o sec for a distance of 12 7 44 feet
E 9 L t distance of 238 51 feet thence
L t a1 and o 108 54 feet thence S 87 20 06 west a
c c 2 fe t to the sh corner of the NL 1/4 of
con the 1/4 of the S 1/4 in th N
f Section thence westerl along the South line of the
1/4 o the S 1/4 of the NL 1/4 of said
Sec o i to the 10 th South centerline of said Section
thierce No the 1 iong the centerline of said Section to the
Pac c beginn Except th tract de c ibed in Sec 15
Kero a

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Y. C. Choi, J. S. Kim, T. H. Kim, S. C. Cho

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Test Availability (CDV)

Oct 2 - 1970

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PSI / VAIL/PHIPPS/MW

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Deed No. 316341 Date 9-9-76
Description No. 316341 County Jefferson

This Deed, made this 8th day of September 1976
between AVAS BRAY SANDERS an unmarried person on

of the County of Jefferson and State of Colorado, of the first part, and
JAMES R. BLAIN AND GERALDINE M. BLAIN

of the County of Jefferson and State of Colorado, of the second part

WITNESSETH, that the said party of the first part, for and in consideration of the sum of FORTY EIGHT THOUSAND AND NO/100 DOLLARS and other good and valuable considerations to the said party of the first part as herein paid by the said parties of the said part, the receipt whereof is hereby acknowledged and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of second part, their heirs and assigns forever, not in trustancy in common but in joint tenancy all the following described lot or parcels of land, situate, lying and being in the County of Jefferson and State of Colorado, to wit: A parcel of land in the Southwest quarter of the Southwest quarter of Section 19 Township 2 South Range 9 West of the th Principal Meridian located in Jefferson County Colorado and described as follows Beginning at the southwest corner of Section 19 Township 2 South Range of said town, thence west 35 feet thence North 0° 11' 42" East 467 2 feet to the true point beginning thence North 0° 11' 42" East 347 88 feet thence North 38° 34' 24" as 28 37 east thence South 0° 11' 42" West 347 88 feet thence South 38° 34' 24" feet as 37 east to said true point of beginning

TOGETHER with all and singular the hereditaments and appurtenances whatsoever belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estates, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances.

"TO GIVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said parties of the second part, their heirs and assigns forever. And the said party of the first part, for himself, his heirs, executors, and administrators, does covenant, grant, bargain and agree to and with the said parties of the second part, their heirs and assigns, that at the time of the concluding and delivery of these presents, he is well skilled of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in equity, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other claims, bargains, rents, dues, taxes, assessments and encumbrances of whatever kind or nature, ever except taxes or fees for 1976 and subsequent years taxes restrictions and assessments or record

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of each survivor against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND. The singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal, this day above written.

Signed, Sealed and Delivered in the presence of

James R. Blain
Avas Bray Sanders an unmarried person

STATE OF COLORADO
County of

The foregoing instrument was acknowledged before me this 9th day of September 1976
by Avas Bray Sanders an unmarried person

My Commission expires October 7 1979 Witness my hand and official seal.

Patricia M. Rodriguez
Patricia M. Rodriguez
Notary Public

No. 931A. WARRANTY DEED.—7th Joint Tenants. Bradford Publishing Co., 120 1st Street, Greeley, Colorado 80631

LAW TITLE
B 33892

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Best Available (u.n.)

Received at 562465
Description No.

This Deed, made this 31 day of July 1974

between AVAS GRAY SANDERS an unmarried woman

of the County of Jefferson and state of Colorado, of the first part, and

ORN C COEL and CAROL J COEL as joint tenents
of the County of Jefferson and state of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten dollars and other good and valuable consideration—
to the said party of the first part as and paid by the said party of the second part as the several items of the money received
is hereby confirmed and acknowledged, in the manner, method, and manner and MANNER CLAIMED and by these presents do as follows, release, and, convey and GRANT CLAIM unto the said party of the second part,
their heirs, successors and assigns, forever all the right, title, interest, claim and demand which the said party of the first part has or had in the following described or purport of land situated, lying and

being in the County of Jefferson and state of Colorado, as per
An easement and right of way for private ingress and egress purposes over and across the Southerly 25 feet of that portion of the following described tract of land lying northerly of Upper Twin Lake Beginning at the southwest corner of Section 19 Township South Range of West of the 1st P.M. thence East 5 feet thence North 30° 11' 42" East 347 2 feet to the true point of beginning thence continuing North 30° 11' 42" East 347 38 feet thence South 30° 34' 4" East 300 feet thence South 30° 11' 42" West 347 38 feet thence South 30° 34' 4" West 300 feet to the true point of beginning with all its appurtenances

This grant is made subject to the following conditions

1 The right of way and easement hereby granted shall be terminated
abandoned transferred reconveyed and reassigned to the grantor her successors
or assigns upon the opening of West 39th Avenue to the West Line of Grantees
property or when West 39th Avenue furnishes a reasonable access to grantees
property whichever event occurs first The affidavit of the grantor or her
successors and assigns setting forth the fact that West 39th Avenue furnishes
such access shall be sufficient to reconvey to the grantor any and all rights
of Grantees in the above described easement

2 Grantees shall install a fence along the north wedge of the above
described right of way or easement

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereto
belonging or in anyway thereto appertaining, and all the action, right, title, tenure and term whatsoever of the
said party of the first part, either in law or equity, to the only proper use, benefit and demand of the said
parties of the second part, their heirs and assigns forever

V VITIUS WHEREOF The said party of the first part as I the day and year first above written,
and seal the day and year first above written,

Ismael Sandoval and Delivered to the Province of

Ismael Sandoval
AVAS GRAY SANDERS, an unmarried woman

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STATE OF COLORADO,

— County of Jefferson }
—
—
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Notarized instrument as above set forth and before me on 31st
1974, J. M. Parker, Notary Public, State of Colorado
ORN C COEL and CAROL J COEL joint tenents

Notarization expires December 6 1977 witness my hand and affixed seal.
ORN C COEL

Nilda Parker

Notary Public

2658 827

Best Available

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Received at 10:00 A.M. 5.

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THIS DEED, made this 2nd day of May AD 1974
In the year of our Lord one thousand nine hundred and
forty-four M U BRAY AND AL A BRAY

of the County of Linn, State of Oregon,
between, at the first part, and
N. A. C. D. A.

of the County of Lafayette, in the state of Colorado, of the several parts
hereinafter set forth, and the said party of the first part, are and in consideration of the sum of

~~75-11-11-2 MS 1247 200-~~ DOLLARS

and other good and valuable considerations to the said party or the third party a sum total of one hundred thousand of the moneyed party, the receipt whereof is hereby acknowledged and acknowledged, and granted, accepted, and had and received, and by these presents done freely, willingly, and, hereby and before the said parties of record, hereinafter and always hereafter set in writing in substance but in this instrument all the following contained and parred of land, situated, lying and being as the

End Date of Collection: January, 2011

"TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or to any part appertaining and the revenues and reversions, remainder and reversionary, real, personal and mixed, known and all the estate, right, the interest, claim and demand whatsoever of the said party of the said part, whether in law or equity of, in and to the above hereditaments and appurtenances, were he hereditaments and appurtenances.

"TO GIVE AND TO HOLD the said premises above mentioned and contained, with the appurtenances, unto the said parties of the second part, their heirs and assigns forever And the said party of the first part, her executors, administrators, donees, successors, grant, bargains and agrees to and with the said parties of the second part, their heirs and assigns, that at the time of the concluding and delivery of these presents, as well as each of the premises above described, as of good, sure, just, honest and judicious people of repute, in law, fee simple, and has good right, full power and lawful authority to grant, bargain, and sell, convey the same in possession and form aforesaid, and that the names are true and clear from all seizure and other grants, burthens, leases, tennants, assessments and impositions of whatsoever kind or nature severall

and the above-mentioned trustees in the usual and common course of the said business of the money bank, or
survivor of him, his wife and the sons and daughters of such survivor deposited all and every sum or value
lawfully claiming as to claim the whole or any part thereof, the said party of the first part shall and will **VACANT**
AND FOREVER DEFEND. The singular number shall include the plural, the plural the singular, and the two of any
greater number be equivalent to all persons.

IN WITNESS WHEREOF the said party of the first part has written and had the same signed and sealed this second day of June,

Received, checked and Discovered in the Province of

W. T. G.

120-13

Glede Brant (IRAN)
A man TV +

STATE OF COLORADO,
County of Jefferson }
The foregoing instrument was acknowledged before me this 9th day of August 1981
RAY AND ALIDA RODAY

My Companions

August 18 1900 Visited my brother and nephew and

French arts

No. 616-A WARRANT ISSUED TO JOHN THOMAS — Sheriff of San Joaquin County, State of California, Dated October 29, 1911.

2291 972

Best Available

Time Dose, into vein 31 mg. v. 1 3 4

Sentences Aves Gray Sanders an unmarried woman
of the County of Jefferson and state of
Colorado, at the first part, and
David L Miller and Rene C Miller as joint tenants
of the County of Jefferson and state of
Colorado, at the second part.

LA 24

IT IS HEREBY, "that the said part y of the first part, or sum or consideration of the same /
ten Dollars and other good and valuable consideration
to the said part y of the first part as hereinafter paid by the said part y of the second part, the warrant hereto
is hereby acknowledged and acknowledged, the 3 instant, received, read, answered and QUIT CLAIM D and by
these presents does remain, release, will, convey and QUIT CLAIM unto the said part y of the second part,
JAMES L. BROWN, his wife, descendants and assigns, forever all the Right, title, interest, claim and demand which he had
part y of the first part by him and in the following described lot of land situate, lying and
being as the County of Jefferson and State of Colorado, is situate.
An assessment and right of way for private ingress and egress purposes being laid
across the southerly 25 feet of that portion of the following described tract
of land lying northerly of Upper Twin Lake beginning at the southwest
corner of section 19 Township 2 South Range 7 West of the 3rd P.M. thence east
5 feet thence North 0° 11' 42" East 467 2 feet to the true point of beginning
thence continuing North 0° 11' 42" East 47 38 feet thence North 4° 4' 4" East
3 07 feet thence South 0° 11' 42" West 47 38 feet thence south 4° 4' 4" west
3 07 feet to the true point of beginning with all its appurtenances.

This grant is made subject to the following conditions.

The right of way and easement hereby granted shall be terminated abandoned transferred reconveyed and reassigned to the grantor or successors or assigns upon the opening of West 39th Avenue to the west line of Grantees property or when West 39th Avenue furnishes a reasonable access to grantors property whichever event occurs first. The affidavit of the grantor or her successors and assigns setting forth the fact that West 39th Avenue furnishes such access shall be sufficient to reconvey to the grantor any and all rights of Grantee in the above described easement.

2 Grantees shall install a fence along the north edge of the above described right of way or easement.

"TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and documents thereto belonging or in anywise thereto appertaining, and all the custom, rights, acts, interests and causes whatsoever of the said part of the first part, neither in law or equity to the duly present nor, demands and causes of the said part being of the second part, neither hours and expenses recover.

IN WITNESS WHEREOF The said party of the first part has
and seal the day and year first above written.

Named, Sealed and Dispatched in the Course of

The State of Colorado SEAL
A. JAS. GRAY, ANDERS, an Amar ed OMAR

STATE OF COLORADO,

The accompanying illustrations were made by the author during the visit
to the U.S.A. in 1919.

At conclusion, on December 9, 1977, without any word and without any

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Miss Davis

by numerical degrees of perturbations. Since smaller values of μ provide stability in magnetohydrodynamics as in stellar dynamics, we may expect that larger values of μ will correspond to larger values of λ . Values of λ corresponding to the perturbations, both even and odd, in $\mu = 0.01$ and $\mu = 0.02$, are presented in tables II and III.

No. 351. UNIT CLAIM 2463B.—Diamond Publishing Co., 1234-46 Black Street, Denver, Colorado.—1 T

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Deed No. -	Book 67	Page 1
		Date 1974
		County of Jefferson
		State of Colorado
		Married since
		husband and wife
		of the County of Jefferson and State of Colorado, of the first part, and
		DAVID L MILLER and ELLEN C MILLER as joint tenants to the County of Jefferson, State of Colorado, of the second part.
<p>"IT WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable considerations delivered by the said party of the first part or paid by the said parties to the second part, or part of wherof a conveyance and acknowledgement, he remained, released, and, conveyed and it leaved, and by these presents we the "grantor, release and pay and just sum unto the said party of the second part, their heirs and assigns forever out of tenancy in possession to the money I the sum, sum, interest, sum and demand which the said party of the first part is due in and to the following described of persons and places, young and young as are County of Jefferson and State of Colorado, as in</p>		

An easement and right of way or private ingress and egress purposes over land across the southerly 25 feet of that portion of the following described tract of land lying northerly of Upper Twin Creek & Barren' of about 2 1/2 acres containing 1/4 of the southwest 1/4 (SW 1/4 SW 1/4) of Section 3 owned jointly by west of the 8th P.M. County of Jefferson State of Colorado as follows Beginning at the Southwest corner of Section 19, thence east 3 feet thence North 0 11 42 East 31 5 08 feet thence North 0 11 42 East 26 37 77 feet to the True Point of Beginning thence North 0 11 42 East 26 37 77 feet thence South 0 11 42 West 0 20 37 feet thence North 0 11 42 East 47 38 feet to the True Point of Beginning

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise therunto appertaining and all the state, rights, the interest and claim whatsoever of the said party of the first part, either in law or equity, in the said parties of the second part, their heirs and assigns forever out of tenancy in possession to the said money

IN WITNESS WHEREOF The said party of the first part has signed and

hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

John L Miller
and Delores

John

John

John L Miller
and Delores

John

State of Colorado

County of Jefferson

The foregoing instrument was acknowledged before me the 5th day of August 1974 by David L Miller and Ellen C Miller, their true names and residence unknown, to acknowledge and sign the same and to declare that the same is their free and voluntary act and deed.

Notary Public by hand and official seal.

NOTARY PUBLIC
STATE OF COLORADO
JULY 1974

C. C. Miller

5-12710 GOOD

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Recorded	Book	Page
Inception No.	52-169	
Date	SAC - Documary F Date AUG 30 1974 10	
Stamp	MURDO STAMP	
This Deed, made this 2nd day of August		
A.D. 1974 between		
DONALD G JACKING, Trustee of the County of Jefferson		
and		
DAVID L MILLER and RENA C MILLER of the County of Jefferson, State of Colorado, of the second part.		
WITNESSETH, That the said party of the first part, for and in consideration of the sum of		
TWENTY ONE THOUSAND AND 40/100 Dols		
to the said party of the first part, paid by the said party of the second part, the receipt thereof is hereby acknowledged and acknowledged, has granted, bargained, sold and conveyed, and by these presents does the said party of the second part, seal, convey and confirm unto the said party of the second part, all rights and immunities forever and so long as the		
described lot, hereinafter described, situate, situated, lying and being in the		
County of Jefferson, State of Colorado, above		
A parcel of land in the 3d of the 3d of Section 19, Township 1 South Range 69 West of the 5th P.M. described as follows:		
Beginning at the Southwest corner of Section 19		
thence East 35 feet		
thence North 0 11' 42" East 315 08 feet		
thence North 88 34' 24" East 1 32' 4" set off to the point of beginning		
thence North 88 34' 24" East 1 90 feet		
thence South 4 53' 36" West 118 06" set		
thence South 20 16' 42" East 134 39" set		
thence South 32 46' 30" East 1 36 05" set		
thence South 89 19' West 703 37" set more or less 0 14"		
southeast corner of property described in book 191 c page 111		
thence North 0 11' 42" East along the said line of the above		
described property 347 38 feet to the true point of beginning		
County of Jefferson State of Colorado		

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8-30-74

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1961 W. J. Lathrop Copy

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May 1961
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standard time 1 day March 1960
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STATE OF COLORADO)
CITY AND } SS
COUNTY OF DENVER)

On the 1st and 2nd day of May 1961 at and
in City and County of Denver I declare under
penalty of perjury that the above is true.

I am a member

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